

**TOWN OF PRINCETON  
PRINCETON, WI 54968**

**BOARD OF SUPERVISORS**

**Agenda  
TUESDAY, April 21, 2026  
7:00 PM**

**ANNUAL MEETING AMENDED AGENDA**

1. Call to order at 7:00 PM
2. Open meeting law requirements
3. Agenda approval
4. Minutes of April 15, 2025 annual meeting
5. 2025 Annual Report
6. Chairman's Report
7. Wage for hourly road work
8. Date for November 2026 budget meeting
9. Date for 2027 annual meeting
10. Adjourn

Jill Bartol, Clerk