

**TOWN OF PRINCETON**  
**PRINCETON, WI 54968**

**BOARD OF SUPERVISORS**  
**Regular Meeting Agenda**  
**August 13, 2025**  
**7:00 PM**

1. Open meeting law requirements
2. Agenda approval
3. Approval of minutes of the July 9, 2025 meeting
4. Monthly reports - Treasurer  
Maintenance
5. Public appearances
6. Payment of claims
7. Right of Way ordinances update
8. Adopt Green Lake County Hazard Mitigation Plan
9. Revaluation update
10. Chairman's report and correspondence
11. Clerk's report and correspondence
12. Next Meeting Date
13. Adjournment

Jill Bartol, Clerk