

**TOWN OF PRINCETON**  
**PRINCETON, WI 54968**

**BOARD OF SUPERVISORS**

**\*AMENDED\* Agenda**

**January 14, 2026**

**7:00 PM**

1. Open meeting law requirements
2. Agenda approval
3. Approval of minutes of the December 10, 2025 meeting
4. Monthly reports - Treasurer  
Maintenance
5. Public appearances
6. Payment of claims
7. Chairman's report and correspondence
8. Clerk's report and correspondence
9. Approve road project specs for 2026
10. Dispose of Oshkosh truck
11. Update to Princeton Times (Berlin Journal) publishing policy
12. Next meeting date
13. Adjournment

Jill Bartol, Clerk