

**TOWN OF PRINCETON
PRINCETON, WI 54968**

BOARD OF SUPERVISORS

**Agenda
July 8, 2026
7:00 PM**

1. Open meeting law requirements
2. Agenda approval
3. Approval of minutes of the June 10, 2026 meeting
4. Monthly reports - Treasurer
Maintenance
5. Public appearances
6. Payment of claims
7. Green Lake Association's Economic Impact Study
8. Chairman's Report and Correspondence
9. Clerk's report and correspondence
10. Next Meeting Date
11. Adjournment

Jill Bartol, Clerk