## TOWN OF PRINCETON PRINCETON, WI 54968

## **BOARD OF SUPERVISORS**

Agenda May 14, 2025 \*8:00 PM

- 1. Open meeting law requirements
- 2. Agenda approval
- 3. Approval of minutes of the April 15, 2025 meeting
- 4. Monthly reports Treasurer Maintenance
- 5. Public appearances
- 6. Payment of claims
- 7. Board of Review
- 8. Chairman's report and correspondence
- 9. Clerk's report and correspondence
- 10. Next meeting date
- 11. Adjournment

Jill Bartol, Clerk

\*MEETING TIME HAS CHANGED TO 8:00 PM FOR THIS MEETING ONLY.